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Bib Data Sheet

CONFIRMATION NO. 1644

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|---|---|-------------------------------|---|---|--------------------------------|
| SERIAL NUMBER 09/721,609 | FILING DATE 11/22/2000 RULE | CLASS 422 | GROUP ART UNIT 1744 | ATTORNEY DOCKET NO. UPTINC.016A | |
| APPLICANTS Victor Bronshtein, San Diego, CA; Lynn Linkowski, San Diego, CA; | | | | | |
| ** CONTINUING DATA ***** <i>None</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>None</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 03/21/2001 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> | | STATE OR COUNTRY CA | SHEETS DRAWING 5 | TOTAL CLAIMS 45 | INDEPENDENT CLAIMS 2 |
| ADDRESS 20995 | | | | | |
| TITLE Formulation of preservation mixtures containing sensitive biologicals to be stabilized for ambient temperature storage by drying | | | | | |
| FILING FEE RECEIVED 645 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |